Case 09-29811 Doc 8 Filed 09/21/09 Entered 09/21/09 11:30:38 Desc Main Document Page 1 of 35

B6 Summary (Official Form 6 - Summary) (12/07)

United States Bankruptcy Court District of Utah

| In re | Don Alton Mathews, II | | Case No | 09-29811 | |
|-------|-----------------------|---------|---------|----------|--|
| - | | Debtor | •, | | |
| | | 2 60001 | Chapter | 7 | |
| | | | | | |

SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE | ATTACHED (YES/NO) | NO. OF SHEETS | ASSETS | LIABILITIES | OTHER |
|--|----------------------|------------------|-------------------|--------------|----------|
| A - Real Property | Yes | 1 | 390,000.00 | | |
| B - Personal Property | Yes | 4 | 24,667.55 | | |
| C - Property Claimed as Exempt | Yes | 1 | | | |
| D - Creditors Holding Secured Claims | Yes | 2 | | 811,300.00 | |
| E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E) | Yes | 1 | | 0.00 | |
| F - Creditors Holding Unsecured Nonpriority Claims | Yes | 9 | | 1,478,323.53 | |
| G - Executory Contracts and Unexpired Leases | Yes | 1 | | | |
| H - Codebtors | Yes | 2 | | | |
| I - Current Income of Individual Debtor(s) | Yes | 1 | | | 5,437.50 |
| J - Current Expenditures of Individual Debtor(s) | Yes | 1 | | | 9,750.41 |
| Total Number of Sheets of ALL Schedu | ıles | 23 | | | |
| | T | otal Assets | 414,667.55 | | |
| | | | Total Liabilities | 2,289,623.53 | |

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Form 6 - Statistical Summary (12/07)

United States Bankruptcy Court District of Utah

| In re | Don Alton Mathews, II | | Case No | 09-29811 | | |
|-------|-----------------------|-------|---------|----------|---|--|
| - | D | ebtor | | | | |
| | | | Chapter | | 7 | |

STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C.§ 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

☐ Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C. \S 159.

Summarize the following types of liabilities, as reported in the Schedules, and total them.

| Type of Liability | Amount |
|---|--------|
| Domestic Support Obligations (from Schedule E) | 0.00 |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E) | 0.00 |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed) | 0.00 |
| Student Loan Obligations (from Schedule F) | 0.00 |
| Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E | 0.00 |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F) | 0.00 |
| TOTAL | 0.00 |

State the following:

| Average Income (from Schedule I, Line 16) | 5,437.50 |
|--|----------|
| Average Expenses (from Schedule J, Line 18) | 9,750.41 |
| Current Monthly Income (from Form 22A Line 12; OR, Form 22B Line 11; OR, Form 22C Line 20) | 4,369.78 |

State the following:

| | | _ |
|--|------|--------------|
| Total from Schedule D, "UNSECURED PORTION, IF ANY" column | | 409,300.00 |
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column | 0.00 | |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column | | 0.00 |
| 4. Total from Schedule F | | 1,478,323.53 |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4) | | 1,887,623.53 |

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B6A (Official Form 6A) (12/07)

| In re | Don Alton Mathews, II | | Case No. | 09-29811 | |
|-------|-----------------------|--------|----------|----------|--|
| - | | Debtor | | | |

SCHEDULE A - REAL PROPERTY

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim." If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| Home located at: | Fee simple | J | 390,000.00 | 789,000.00 |
|--------------------------------------|--|---|--|----------------------------|
| Description and Location of Property | Nature of Debtor's Interest in Property | Husband, Wife, Joint, or Community | Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption | Amount of Secured Claim |

11455 South 3420 West South Jordan, Utah 84095 (Equitable interest - property held in revocable (County tax valuation \$512,900)

> Sub-Total > 390,000.00 (Total of this page)

390,000.00 Total >

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B6B (Official Form 6B) (12/07)

| In re | Don Alton Mathews, II | | Case No | 09-29811 |
|-------|-----------------------|--------|---------|----------|
| _ | | Debtor | | |

SCHEDULE B - PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

| Type of Property Note | Husband, | Current Value of |
|--|---------------------------------|---|
| 2. Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives. 1st National Bank Alaska P.O. Box 200788 Anchorage, Alaska 99520-0788 Checking Account No. xxxx8852 Chase Bank P.O. Box 260180 Baton Rouge, Louisiana 70826 Savings Account No. xxxxxxxxxxxx2316 Cyprus Credit Union P.O. Box 9002 West Jordan, Utah 84084 Share Deposit Account No. xx5159 3. Security deposits with public utilities, telephone companies, landlords, and others. 4. Household goods and furnishings, including audio, video, and computer equipment. Provisions, \$400; 4 beds, \$150; range, \$200; microwave, \$100; 2 refrigerators, \$200; freeze, \$100; washer/dryer, \$400; sewing machine, \$30, 2 | Wife, Joint, or Community | Debtor's Interest in Property, without Deducting any Secured Claim or Exemption |
| accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives. Checking Account No. xx5159 1st National Bank Alaska P.O. Box 200788 Anchorage, Alaska 99520-0788 Checking Account No. xxxx8852 Chase Bank P.O. Box 260180 Baton Rouge, Louisiana 70826 Savings Account No. xxxxxxxxxxxx2316 Cyprus Credit Union P.O. Box 9002 West Jordan, Utah 84084 Share Deposit Account No. xx5159 3. Security deposits with public utilities, telephone companies, landlords, and others. V. Household goods and furnishings, including audio, video, and computer equipment. Provisions, \$400; 4 beds, \$150; range, \$200; microwave, \$100; 2 refrigerators, \$200; freeze, \$100; washer/dryer, \$400; sewing machine, \$30, 2 | Н | 40.00 |
| thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives. 1st National Bank Alaska P.O. Box 200788 Anchorage, Alaska 99520-0788 Checking Account No. xxxxx8852 Chase Bank P.O. Box 260180 Baton Rouge, Louisiana 70826 Savings Account No. xxxxxxxxxxxx2316 Cyprus Credit Union P.O. Box 9002 West Jordan, Utah 84084 Share Deposit Account No. xx5159 3. Security deposits with public utilities, telephone companies, landlords, and others. 4. Household goods and furnishings, including audio, video, and computer equipment. Provisions, \$400; 4 beds, \$150; range, \$200; microwave, \$100; 2 refrigerators, \$200; freeze, \$100; washer/dryer, \$400; sewing machine, \$30, 2 | J | 285.26 |
| P.O. Box 260180 Baton Rouge, Louisiana 70826 Savings Account No. xxxxxxxxxxxx2316 Cyprus Credit Union P.O. Box 9002 West Jordan, Utah 84084 Share Deposit Account No. xx5159 3. Security deposits with public utilities, telephone companies, landlords, and others. X Household goods and furnishings, including audio, video, and computer equipment. Provisions, \$400; 4 beds, \$150; range, \$200; microwave, \$100; 2 refrigerators, \$200; freeze, \$100; washer/dryer, \$400; sewing machine, \$30, 2 | J | 264.75 |
| P.Ö. Box 9002 West Jordan, Utah 84084 Share Deposit Account No. xx5159 3. Security deposits with public utilities, telephone companies, landlords, and others. 4. Household goods and furnishings, including audio, video, and computer equipment. Provisions, \$400; 4 beds, \$150; range, \$200; microwave, \$100; 2 refrigerators, \$200; freeze, \$100; washer/dryer, \$400; sewing machine, \$30, 2 | Н | 150.54 |
| utilities, telephone companies, landlords, and others. 4. Household goods and furnishings, including audio, video, and computer equipment. Provisions, \$400; 4 beds, \$150; range, \$200; microwave, \$100; 2 refrigerators, \$200; freeze, \$100; washer/dryer, \$400; sewing machine, \$30, 2 | J | 50.00 |
| including audio, video, and computer equipment. microwave, \$100; 2 refrigerators, \$200; freeze, \$100; washer/dryer, \$400; sewing machine, \$30, 2 | | |
| | J | 1,755.00 |
| Kitchen table and chairs | J | 25.00 |
| 3 sofas, \$200; loveseat, \$200; end tables, \$175; 4 living room chairs, \$100; 4 chests of drawers, \$100; 4 televisions, \$275; VCR,, \$10; DVD, \$50; 4 lamps, \$10; china, \$25; silverware, \$10; cookware, \$25; dishwasher, \$50; vacuum cleaner, \$100; computer, \$100; 3 chairs/desk, \$500 | J | 1,920.00 |
| Wall unit | J | 500.00 |

3 continuation sheets attached to the Schedule of Personal Property

4,990.55

Sub-Total >

(Total of this page)

 $B6B\ (Official\ Form\ 6B)\ (12/07)$ - Cont.

| In re | Don Alton Mathews, II | | Case No | 09-29811 | |
|-------|-----------------------|--------|---------|----------|--|
| | · | -, | | | |

Debtor

SCHEDULE B - PERSONAL PROPERTY (Continuation Sheet)

| | Type of Property | N O Description and Location of Property E | Husband, Wife, Joint, or Community | Current Value of Debtor's Interest in Property without Deducting any Secured Claim or Exemption |
|-----|---|---|---|--|
| 5. | Books, pictures and other art | Books | J | 25.00 |
| | objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles. | Pictures | J | 175.00 |
| 6. | Wearing apparel. | Clothing | J | 500.00 |
| 7. | Furs and jewelry. | Wedding ring | н | 150.00 |
| 8. | Firearms and sports, photographic, | Air hockey | J | 100.00 |
| | and other hobby equipment. | Sports/fishing/camping equipment | J | 250.00 |
| | | Camera | J | 250.00 |
| | | Bicycles | J | 300.00 |
| 9. | Interests in insurance policies. Name insurance company of each | Northwestern Mutual Life Term life - 15445120 | Н | 0.00 |
| | policy and itemize surrender or refund value of each. | Northwestern Mutual Life Whole life - 15297020 | Н | 3,427.00 |
| 10. | Annuities. Itemize and name each issuer. | x | | |
| 11. | Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).) | X | | |
| 12. | Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars. | х | | |
| 13. | Stock and interests in incorporated | RDM Construction, Inc. (50% interest) | н | Unknown |
| | and unincorporated businesses. Itemize. | RDM Land & Development, LLC (50% interest) | Н | Unknown |
| | | Don Mathews Real Estate, Inc. | н | 0.00 |
| 14. | Interests in partnerships or joint ventures. Itemize. | X | | |

5,177.00 Sub-Total > (Total of this page)

Sheet <u>1</u> of <u>3</u> continuation sheets attached to the Schedule of Personal Property

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 $B6B\ (Official\ Form\ 6B)\ (12/07)$ - Cont.

| In re Don Alton Mathews, II Case No | 09-29811 |
|-------------------------------------|----------|
|-------------------------------------|----------|

Debtor

SCHEDULE B - PERSONAL PROPERTY

| | Type of Property | N O N E | Description and Location of Property | Husband, Wife, Joint, or Community | Current Value of Debtor's Interest in Property without Deducting any Secured Claim or Exemption |
|-----|---|------------------|--|---|--|
| 15. | Government and corporate bonds and other negotiable and nonnegotiable instruments. | X | | | |
| 16. | Accounts receivable. | X | | | |
| 17. | Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars. | X | | | |
| 18. | Other liquidated debts owed to debtor including tax refunds. Give particulars. | X | | | |
| 19. | Equitable or future interests, life | | Equitable interest in 2008 GMC Sierra titled in wif | fe's J | 2,500.00 |
| | estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property. | | name \$30,000 value subject to Chase lien for \$29,000 kg | oan | |
| 20. | Contingent and noncontingent | | The MDM Alaska Trust, dated 12/7/07 | J | Unknown |
| | interests in estate of a decedent, death benefit plan, life insurance policy, or trust. | | The Don Mathews Trust, dated 10/22/03 | Н | Unknown |
| 21. | Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each. | | Nondischargeability claim against Julie Thompso Adv. Proceeding No. 09-02272 WTT RDM Construction, Inc. et al. v. Thompson | on H | 0.00 |
| 22. | Patents, copyrights, and other intellectual property. Give particulars. | X | | | |
| 23. | Licenses, franchises, and other general intangibles. Give particulars. | X | | | |
| 24. | Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | X | | | |
| 25. | Automobiles, trucks, trailers, and other vehicles and accessories. | | 2004 Terry 5th Wheel | J | 12,000.00 |
| | | | | Sub-To | |

Sheet <u>2</u> of <u>3</u> continuation sheets attached to the Schedule of Personal Property

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 $B6B\ (Official\ Form\ 6B)\ (12/07)$ - Cont.

| In re | Don Alton Mathews, II | Case No. 09-29811 |
|-------|-----------------------|--------------------------|
| | • | |

Debtor

SCHEDULE B - PERSONAL PROPERTY

(Continuation Sheet)

| Type of Property | N O N E | Description and Location of Property | Husband, Wife, Joint, or Community | Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption |
|--|------------------|--------------------------------------|---|---|
| 26. Boats, motors, and accessories. | Х | | | |
| 27. Aircraft and accessories. | X | | | |
| 28. Office equipment, furnishings, and supplies. | X | | | |
| 29. Machinery, fixtures, equipment, and supplies used in business. | X | | | |
| 30. Inventory. | X | | | |
| 31. Animals. | X | | | |
| 32. Crops - growing or harvested. Give particulars. | X | | | |
| 33. Farming equipment and implements. | X | | | |
| 34. Farm supplies, chemicals, and feed. | X | | | |
| 35. Other personal property of any kind not already listed. Itemize. | X | | | |

Sub-Total > 0.00 (Total of this page)

Total >

24,667.55

Sheet <u>3</u> of <u>3</u> continuation sheets attached to the Schedule of Personal Property

(Report also on Summary of Schedules)

B6C (Official Form 6C) (12/07)

| In re | Don Alton Mathews, II | Case No | 09-29811 |
|-------|-----------------------|---------|----------|
| | <u> </u> | • | |

Debtor

| SCHEDULE C | SCHEDULE C - PROPERTY CLAIMED AS EXEMPT | | | | | | |
|--|--|----------------------------------|---|--|--|--|--|
| Debtor claims the exemptions to which debtor is entitled u (Check one box) ☐ 11 U.S.C. §522(b)(2) ☐ 11 U.S.C. §522(b)(3) | nder: Check if debtor cla \$136,875. | ims a homestead exe | mption that exceeds | | | | |
| Description of Property | Specify Law Providing Each Exemption | Value of Claimed Exemption | Current Value of Property Without Deducting Exemption | | | | |
| Real Property Home located at: 11455 South 3420 West South Jordan, Utah 84095 (Equitable interest - property held in revocable trust) (County tax valuation \$512,900) | Utah Code Ann. § 78B-5-503(2) | 20,000.00 | 390,000.00 | | | | |
| Household Goods and Furnishings Provisions, \$400; 4 beds, \$150; range, \$200; microwave, \$100; 2 refrigerators, \$200; freeze, \$100; washer/dryer, \$400; sewing machine, \$30, 2 rugs, \$175 | Utah Code Ann. § 78B-5-505(1)(a)(viii)(A) | 1,755.00 | 1,755.00 | | | | |
| Kitchen table and chairs | Utah Code Ann. § 78B-5-506(1)(b) | 25.00 | 25.00 | | | | |
| 3 sofas, \$200; loveseat, \$200; end tables, \$175; 4 living room chairs, \$100; 4 chests of drawers, \$100; 4 televisions, \$275; VCR,, \$10; DVD, \$50; 4 lamps, \$10; china, \$25; silverware, \$10; cookware, \$25; dishwasher, \$50; vacuum cleaner, \$100; computer, \$100; 3 chairs/desk, \$500 | Utah Code Ann. § 78B-5-506(1)(a) | 500.00 | 1,920.00 | | | | |
| Books, Pictures and Other Art Objects; Collectibles Books | § Utah Code Ann. § 78B-5-506(1)(c) | 25.00 | 25.00 | | | | |
| Wearing Apparel Clothing | Utah Code Ann. § 78B-5-505(1)(a)(viii)(D) | 500.00 | 500.00 | | | | |
| Furs and Jewelry Wedding ring | Utah Code Ann. § 78B-5-506(1)(d) | 500.00 | 150.00 | | | | |
| Interests in Insurance Policies Northwestern Mutual Life Term life - 15445120 | Utah Code Ann. § 78B-5-505(1)(a)(xi) | 0.00 | 0.00 | | | | |
| Northwestern Mutual Life Whole life - 15297020 | Utah Code Ann. § 78B-5-505(1)(a)(xi) | 3,427.00 | 3,427.00 | | | | |
| Equitable or Future Interests, Life Estates, etc. Equitable interest in 2008 GMC Sierra titled in wife's name \$30,000 value subject to Chase lien for \$29,000 loan | Utah Code Ann. § 78B-5-506(3) | 2,500.00 | 2,500.00 | | | | |

Total: 29,232.00 400,302.00

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B6D (Official Form 6D) (12/07)

| In re | Don Alton Mathews, II | Case No09-29811 | |
|-------|-----------------------|-----------------|--|
| | | | |

Debtor

SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured

guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Unliquidated". (You may need to place an "X" in more than one of these three columns.)

Total the completed schedule. Report the total from the column labeled "Amount of Claim" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | C O D E B T O R | A N H | sband, Wife, Joint, or Community DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN | CONTINGEN | | CLAIM WITHOUT DEDUCTING VALUE OF | UNSECURED PORTION, IF ANY |
|--|-----------------|-------------|--|-----------|------------------|---|---------------------------------|
| Account No. 165387202 Bank of America P.O. Box 10222 Van Nuys, CA 91410-0222 | | н | March 2007 First Mortgage Home located at: 11455 South 3420 West South Jordan, Utah 84095 (Equitable interest - property held in revocable trust) (County tax valuation \$512,900) | - Τ΄ | A T E D | | |
| | 4 | - | Value \$ 390,000.00 | _ | | 590,000.00 | 200,000.00 |
| Account No. Add'l Notice for: Bank of America | | | ReconTrust Company, N.A. 2380 Performance Dr. M/S TX2-985-07-03 Richardson, TX 75082 | | | | |
| | | | Value \$ | | | | |
| Account No. 00447050004775 Chase Home Finance P.O. Box 260180 Baton Rouge, LA 70826 | | J | May 2007 Second Mortgage Home located at: 11455 South 3420 West South Jordan, Utah 84095 (Equitable interest - property held in revocable trust) (County tax valuation \$512,900) Value \$ 390,000.00 | _ | | 199,000.00 | 199,000.00 |
| Account No. Add'l Notice for: Chase Home Finance | | | Chase Bank USA, NA c/o Creditors Bankruptcy Services P.O. Box 740933 Dallas, TX 75374-0933 | | | | · |
| _1 continuation sheets attached | | | | Subt | | 789,000.00 | 399,000.00 |

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 $B6D\ (Official\ Form\ 6D)\ (12/07)$ - Cont.

| In re | Don Alton Mathews, II | | Case No | 09-29811 | _ |
|-------|-----------------------|--------|---------|----------|-------|
| _ | | Debtor | | | |

SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS (Continuation Sheet)

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.) Account No. Add'I Notice for: Chase Home Finance | CODEBLOR | Hu H W J C | DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN Chase Home Finance P.O. Box 78036 Phoenix, AZ 85036 | CONTINGENT | UN L I Q U I D A T E D | Ţ | AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL | UNSECURED PORTION, IF ANY |
|---|----------|------------|---|------------|------------------------|----|--|---------------------------------|
| Account No. 502-3707698536-9001 | | | Value \$ September 2003 | | | | | |
| Wells Fargo Bank P.O. Box 29704 Phoenix, AZ 85038-9704 | | Н | Purchase Money Security 2004 Terry 5th Wheel | | | | | |
| Account No. | | | Value \$ 12,000.00 | | | | 22,300.00 | 10,300.00 |
| | | | Value \$ | | | | | |
| Account No. | | | | | | | | |
| Account No. | | | Value \$ | | | | | |
| Account No. | | | Value \$ | | | | | |
| Sheet of continuation sheets attac | | l to | (Total of t | Subt | | | 22,300.00 | 10,300.00 |
| Schedule of Creditors Holding Secured Claims | | | (Report on Summary of Sc | T | ota | ıl | 811,300.00 | 409,300.00 |

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B6E (Official Form 6E) (12/07)

| In re | Don Alton Mathews, II | | Case No. | 09-29811 | |
|--------|-----------------------|--------|----------|----------|--|
| mile - | Don Alton Mathews, II | , | Case No. | 09-29611 | |
| | | Debtor | | | |

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

■ Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E. TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets) ☐ Domestic support obligations Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1). ☐ Extensions of credit in an involuntary case Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3). ☐ Wages, salaries, and commissions Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$10,950* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4). ☐ Contributions to employee benefit plans Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5). ☐ Certain farmers and fishermen Claims of certain farmers and fishermen, up to \$5,400* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6). ☐ Deposits by individuals Claims of individuals up to \$2,425* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7). ☐ Taxes and certain other debts owed to governmental units Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8). ☐ Commitments to maintain the capital of an insured depository institution Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9). ☐ Claims for death or personal injury while debtor was intoxicated Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

^{*} Amounts are subject to adjustment on April 1, 2010, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

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B6F (Official Form 6F) (12/07)

| In re | Don Alton Mathews, II | | Case No | 09-29811 | |
|-------|-----------------------|--------|---------|----------|--|
| | | Debtor | | | |

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

☐ Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

| • | | | • | | | | | |
|---|----------|-----------|---|-------------|-------------|---|-----|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBLOR | H H W J C | | CONTINGEN | I | T | [] | AMOUNT OF CLAIM |
| Account No. 144020393/144020633 | | | February 8, 2007 | ٦Ÿ | A T E | | ſ | |
| American West Bank 110 South Ferral Spokane, WA 99202 | х | Н | Deficiency on business debt | | D | | | 24,500.00 |
| Account No. | | | Mona Burton | | | Γ | | |
| Add'l Notice for: American West Bank | | | Holland & Hart 60 East South Temple, Suite 2000 Salt Lake City, UT 84111-1031 | | | | | |
| Account No. | | | 2008 | | | Г | | |
| Bullett Electric, Inc. 14679 Heritage Crest Way Bluffdale, UT 84065 | х | Н | Construction dispute | | | × | x | |
| | | | | | | | | 0.00 |
| Account No. Add'I Notice for: Bullett Electric, Inc. | | | Johnson, Benjamin D. BENNETT TUELLER JOHNSON & DEERE 3165 E. Millrock Dr., Suite 500 Salt Lake City, UT 84121 | | | | | |
| 8 continuation sheets attached | | | (Total of | Sub this | | |) | 24,500.00 |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | Don Alton Mathews, II | | Case No | 09-29811 | |
|-------|-----------------------|--------|---------|----------|--|
| _ | | Debtor | | | |

| | Tc | Тн | sband, Wife, Joint, or Community | Тс | Τυ | Гр | 1 |
|--|-----------------|---------------|---|----------------|-----------------------|----------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | C O D E B T O R | C J H | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | N L I Q U I D A T E D | DISPUTED | AMOUNT OF CLAIM |
| Account No. | | | 2007 Construction dispute | - 1' | Ė | | |
| Byers, Wayne T. 945 East 8475 South Sandy, UT 84094 | | н | Constitution dispute | | | x | |
| Account No. | | $\frac{1}{1}$ | Hsu, Tiffany | | - | | 0.00 |
| Add'l Notice for: Byers, Wayne T. | | | 10914 S. Ascot Parkway Sandy, UT 84092 | | | | |
| Account No. C.R. Painting, Inc. 3104 W. Hayden Ridge Way Riverton, UT 84065 | x | Н | 2008 Construction dispute | | | x | |
| Account No. Add'l Notice for: C.R. Painting, Inc. | | | Johnson, Benjamin D. BENNETT TUELLER JOHNSON & DEERE 3165 E. Millrock Dr., Suite 500 Salt Lake City, UT 84121 | | | | 0.00 |
| Account No. 4802-1324-1965-8961 Capital One P.O. Box 70886 Charlotte, NC 28272 | | Н | February 2009 Access check | | | | |
| | | | | | | | 4,761.41 |
| Sheet no. <u>1</u> of <u>8</u> sheets attached to Schedul Creditors Holding Unsecured Nonpriority Claims | e of | | (Total o | Sub of this | | | 4,761.41 |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | Don Alton Mathews, II | | Case No | 09-29811 | |
|-------|-----------------------|--------|---------|----------|--|
| _ | | Debtor | | | |

| | | | | | _ | 1 | _ | |
|--|-----------|-------------|---|----------------|-----------|-------------------|----|-----------------|
| CREDITOR'S NAME, | CO | Hu | sband, Wife, Joint, or Community | - | 3 | U I | ۱ر | |
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | C A H | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | | ١ | L S I F Q U | S | AMOUNT OF CLAIM |
| Account No. 4802-1324-1965-8375 | | | February 2009 | j | - | D I | Ī | |
| Capital One PO Box 60000 Seattle, WA 98190 | | н | Access check | | | D | | 5,455.05 |
| Account No. | \dagger | | 09/12/08 | \dashv | \dagger | + | + | |
| Closet Technologies of Utah 1111 N. Industrial Park Dr. Orem, UT 84057 | x | н | Business debt | | | | | 6,931.00 |
| Account No. | ╁ | | Transworld Systems, Inc. | | + | + | + | · |
| Add'I Notice for: Closet Technologies of Utah | | | Collection Agency 7050 So. Union Park Center, #575 Midvale, UT 84047 | | | | | |
| Account No. 98800-6 | + | | 2009 | _ | + | | + | |
| Credit Union One P.O. Box 1030 West Jordan, UT 84084 | | н | Deficiency on leased 2007 Chevrolet Silverado | | | | | |
| | | | | | | | | 12,500.00 |
| Account No. Add'l Notice for: Credit Union One | | | Dean A. Stuart Bruce L. Richards & Assoc. P.O. Box 25786 Salt Lake City, UT 84125-0786 | | | | | |
| | | | | | | | | |
| Sheet no. 2 of 8 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims | • | | (Total | Sul of this | | |) | 24,886.05 |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | Don Alton Mathews, II | | Case No | 09-29811 | |
|-------|-----------------------|--------|---------|----------|--|
| _ | | Debtor | | | |

| CDEDITIONS VIA F | Тс | Hu | sband, Wife, Joint, or Community | | С | U | D | |
|--|----------|------------------|--|-------------------|--------|------------|---------------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | H W J C | DATE CLAIM WAS INCURRED AN CONSIDERATION FOR CLAIM. IF CLAIS SUBJECT TO SETOFF, SO STATE | O AIM L. | N T | HYD-CD-LZC | I S P U T E D | AMOUNT OF CLAIM |
| Account Ivo. | 1 | | Construction lawsuit | | | E D | | |
| Eatough, David 13713 Eglantina Dr. Herriman, UT 84096 | x | н | | | | | х | |
| Account No. | ╀ | | Wright, Kasey | | 4 | | | 0.00 |
| Add'l Notice for: Eatough, David | | | Hansen Wright Eddy & Haws 233 S. Pleasant Grove Blvd., #202 Pleasant Grove, UT 84062 | | | | | |
| Account No. | ╅ | | Wright, Kasey L. | | 1 | | | |
| Add'l Notice for: Eatough, David | | | HANSEN & WRIGHT 388 West Center St. Orem, UT 84057 | | | | | |
| Account No. | ╁ | | 2008 | | | | | |
| FJP Supply 8046 South 1460 West West Jordan, UT 84088 | x | н | Construction dispute | | | | х | |
| Account No. | ╀ | | Johnson, Benjamin D. | | | | | 0.00 |
| Add'l Notice for: FJP Supply | | | BENNETT TUELLER JOHNSON & DEERE 3165 E. Millrock Dr., Suite 500 Salt Lake City, UT 84121 | | | | | |
| Sheet no. <u>3</u> of <u>8</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims | : | | (T | Su otal of thi | ıbte | | | 0.00 |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | Don Alton Mathews, II | , | Case No | 09-29811 | |
|-------|-----------------------|--------|---------|----------|--|
| | | Dehtor | | | |

| | Ιc | ш | sband, Wife, Joint, or Community | 10 | Lu | Ь | |
|---|----------|------------------|---|-------------|--------------|---|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | H W J C | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED | | AMOUNT OF CLAIM |
| Account No. 9202156469 | | | May 2006 | Т | T E | | |
| GEMB Lending P.O. Box 57091 Irvine, CA 92619 | | н | 2006 Tiffin Allegro bus | | D | | 87,842.00 |
| Account No. 024903572169 | ╁ | | 2009 | | | | 07,042.00 |
| GMAC P.O. Box 901009 Fort Worth, TX 76101 | | н | Deficiency | | | | |
| | | | | | | | 1,454.10 |
| Account No. Add'I Notice for: GMAC | | | CCB Credit Services P.O. Box 272 Springfield, IL 62705 | | | | |
| Account No. | ╁ | | GMAC | + | | | |
| Add'I Notice for: GMAC | | | P.O. Box 380902 Bloomington, MN 55438 | | | | |
| Account No. | | | July 2007 | <u> </u> | | | |
| Hot Homes of Utah 404 North 300 West Salt Lake City, UT 84103 | x | Н | Business guaranty | | | | |
| | | | | | | | 18,513.00 |
| Sheet no4 of _8 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims | <u></u> | · | (Total of | Sub this | | | 107,809.10 |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | Don Alton Mathews, II | | Case No | 09-29811 | |
|-------|-----------------------|--------|---------|----------|--|
| _ | | Debtor | | | |

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | C O D E B T O R | C H H | CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIQUIDAT | DISPUTED | AMOUNT OF CLAIM |
|---|-----------------|-------------|---|------------|------------------|----------|-----------------|
| Account No. Add'l Notice for: Hot Homes of Utah | | | Mark, William A. Johnson Riddle & Mark 11778 S. Election Dr., #240 Draper, UT 84020 | | A T E D | | _ |
| | | | | | | | |
| Account No. 5466-4103-0583-5131 | | | February 2009 Consolidation loan | | | | |
| HSBC P.O. Box 5259 | | Н | | | | | |
| Carol Stream, IL 60197 | | | | | | | |
| | | | | | | | 15,517.42 |
| Account No. | | | HSBC Retail Services Bankruptcy Dept. | Τ | Π | | |
| Add'I Notice for: | | | P.O. Box 5263 | | | | |
| HSBC | | | Carol Stream, IL 60197-5263 | | | | |
| | | | | | | | |
| Account No. | | | United Recovery Systems P.O. Box 722929 | | | | |
| Add'l Notice for: | | | Houston, TX 77272-2929 | | | | |
| HSBC | | | | | | | |
| | | | | | | | |
| Account No. D020048539 | | | 1997 Student loans | T | | | |
| Nelnet, Inc. | | l | | | | | |
| P.O. Box 2970 Omaha, NE 68103 | | H | | | | | |
| | | | | | | | 15,000.00 |
| Sheet no. <u>5</u> of <u>8</u> sheets attached to Schedule of | | | | Sub | | | 30,517.42 |
| Creditors Holding Unsecured Nonpriority Claims | | | (Total of t | .nis | pag | ge) | |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | Don Alton Mathews, II | | Case No | 09-29811 | |
|-------|-----------------------|--------|---------|----------|--|
| _ | | Debtor | | | |

| | 10 | н | sband, Wife, Joint, or Community | 10 | Tii | П | T |
|--|----------|-------------|--|-------------|--------------|----------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | H W J | DATE CLAIM WAS INCLIDED AND | CONTINGENT | DNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
| Account No. | | | 2008 | T | E | | |
| Parker Thomas Flooring, LLC 13266 South 5600 West Herriman, UT 84096 | x | н | Construction dispute | | | х | 0.00 |
| Account No. | + | \perp | Johnson, Benjamin D. | + | \vdash | | 0.00 |
| Add'I Notice for: Parker Thomas Flooring, LLC | | | BENNETT TUELLER JOHNSON & DEERE 3165 E. Millrock Dr., Suite 500 Salt Lake City, UT 84121 | | | | |
| Account No. 646331/1.73856.1 Riverton City 12830 South 1700 West P.O. Box 429 | | н | 2008 Utility services | | | | |
| Riverton, UT 84065 | | | | | | | 849.55 |
| Account No. Add'l Notice for: Riverton City | | | Mountain Land Collections P.O. Box 1280 American Fork, UT 84003 | | | | |
| Account No. | + | | 2008 | + | | | |
| Scarbrough Construction Corporation 2064 East Graystone Lane Draper, UT 84020 | x | Н | Construction dispute | | | х | 0.00 |
| Shooting C of O object weekelds S. I. I. | £ | | | C1 | tot | <u> </u> | 0.00 |
| Sheet no. <u>6</u> of <u>8</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims | 1 | | (Total of | Sub this | | | 849.55 |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | Don Alton Mathews, II | | Case No | 09-29811 | |
|-------|-----------------------|--------|---------|----------|--|
| _ | | Debtor | | | |

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | H W J C | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | I U | ֓֞֝֟֝֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓ | DISPUTED | AMOUNT OF CLAIM |
|---|----------|------------------|---|------------|---------|---|----------|-----------------|
| Account No. Add'l Notice for: Scarbrough Construction Corporation | | | Johnson, Benjamin D. BENNETT TUELLER JOHNSON & DEERE 3165 E. Millrock Dr., Suite 500 Salt Lake City, UT 84121 | T | A T E D | ı | | |
| Account No. Syrett, Jon and Heather 2382 West Stonehaven Loop Lehi, UT 84043 | x | н | 2007 Construction lawsuit | | | | x | 0.00 |
| Account No. Add'l Notice for: Syrett, Jon and Heather | | | Sipos, Victor Utah Litigation Ctr. 10421 South Jordan Gateway, #600 South Jordan, UT 84095 | | | | | |
| Account No. TG Bullett Audio & Video, LLC 14679 Heritage Crest Way Riverton, UT 84065 | | н | | | | | | 0.00 |
| Account No. Add'I Notice for: TG Bullett Audio & Video, LLC | | | Johnson, Benjamin D. BENNETT TUELLER JOHNSON & DEERE 3165 E. Millrock Dr., Suite 500 Salt Lake City, UT 84121 | | | | | |
| Sheet no7 of _8 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims | | _ | (Total of | Sub | | | | 0.00 |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | Don Alton Mathews, II | | Case No | 09-29811 | |
|-------|-----------------------|--------|---------|----------|--|
| _ | | Debtor | | | |

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | Hu H W J C | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | COXH-XGHZ | LIQUID | FUTE | | AMOUNT OF CLAIM |
|--|----------|------------------------|---|-------------|--------------|----------|-----|-----------------|
| Account No. 3014717916 Washington Mutual P.O. Box 78148 Phoenix, AZ 85062-8148 | | н | 2007 Deficiency following short sale: 13084 So. Riverbend View Cove, Riverton, Utah 84065 | T T | A T E D | | | 1,000,000.00 |
| Account No. Add'l Notice for: Washington Mutual | | | Marlon L. Bates Scalley Reading Bates Hansen & Rasmussen 15 W. South Temple, Ste 600 Salt Lake City, UT 84101 | | | | | |
| Account No. 650 7846579 1998 Wells Fargo P.O. Box 4233 Portland, OR 97208-4233 | | н | 2007 Deficiency following short sale: 13084 So. Riverbend View Cove, Riverton, Utah 84065 | | | | | 285,000.00 |
| Account No. Willden, Michael P. 5269 West 10800 North Highland, UT 84003 | | н | 2007 Construction dispute | | |) | x | 0.00 |
| Account No. Add'l Notice for: Willden, Michael P. | | | Huber, Michael E. 8170 S. Highland Dr., #E5 Sandy, UT 84093 | | | | | |
| Sheet no. 8 of 8 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims | | • | (Total of | Sub this | | |) | 1,285,000.00 |
| | | | (Report on Summary of So | | Γota dule | | , [| 1,478,323.53 |

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B6G (Official Form 6G) (12/07)

| In re | Don Alton Mathews, II | | Case No | 09-29811 | |
|-------|-----------------------|--|---------|----------|--|
| _ | <u> </u> | ······································ | _ | | |
| | | Debtor | | | |

SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser", "Agent", etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

☐ Check this box if debtor has no executory contracts or unexpired leases.

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract

Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract.

Credit Union One P.O. Box 1030 West Jordan, UT 84084 2007 Chevrolet Silverado Reject

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B6H (Official Form 6H) (12/07)

| In re | Don Alton Mathews, II | | | Case No | 09-29811 | |
|-------|-----------------------|--------|---|---------|----------|--|
| _ | | Debtor | , | | | |

SCHEDULE H - CODEBTORS

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

☐ Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR

TARRET AND ADDRESS OF CODED OF

Michelle Mathews 11455 South 3420 West South Jordan, UT 84095

Michelle Mathews 11455 South 3420 West South Jordan, UT 84095

Michelle Mathews 11455 South 3420 West South Jordan, UT 84095

Michelle Mathews 11455 South 3420 West South Jordan, UT 84095

Michelle Mathews 11455 South 3420 West South Jordan, UT 84095

RDM Construction 5526 West 13400 South, #206 Herriman, UT 84096-6919

RDM Construction 5526 West 13400 South, #206 Herriman, UT 84096-6919

RDM Construction, Inc. 5526 West 13400 South, #206 Herriman, UT 84096-6919

RDM Construction, Inc. 5526 West 13400 South, #206 Herriman, UT 84096-6919

RDM Construction, Inc. 5526 West 13400 South, #206 Herriman, UT 84096-6919

RDM Construction, Inc. 5526 West 13400 South, #206 Herriman, UT 84096-6919

RDM Construction, Inc. 5526 West 13400 South, #206 Herriman, UT 84096-6919

NAME AND ADDRESS OF CREDITOR

Bullett Electric, Inc. 14679 Heritage Crest Way Bluffdale, UT 84065

C.R. Painting, Inc. 3104 W. Hayden Ridge Way Riverton, UT 84065

FJP Supply 8046 South 1460 West West Jordan, UT 84088

Parker Thomas Flooring, LLC 13266 South 5600 West Herriman, UT 84096

Scarbrough Construction Corporation 2064 East Graystone Lane Draper, UT 84020

Closet Technologies of Utah 1111 N. Industrial Park Dr. Orem, UT 84057

Syrett, Jon and Heather 2382 West Stonehaven Loop Lehi, UT 84043

American West Bank 110 South Ferral Spokane, WA 99202

Bullett Electric, Inc. 14679 Heritage Crest Way Bluffdale, UT 84065

C.R. Painting, Inc. 3104 W. Hayden Ridge Way Riverton, UT 84065

Eatough, David 13713 Eglantina Dr. Herriman, UT 84096

FJP Supply 8046 South 1460 West West Jordan, UT 84088 Case 09-29811 Doc 8 Filed 09/21/09 Entered 09/21/09 11:30:38 Desc Main Document Page 23 of 35

| In re | Don Alton Mathews, II | Case No. 09-29811 | |
|-------|-----------------------|--------------------------|--|
| | · | | |

Debtor

SCHEDULE H - CODEBTORS (Continuation Sheet)

| NAME AND ADDRESS OF CODEBTOR | NAME AND ADDRESS OF CREDITOR |
|------------------------------|-------------------------------------|
| RDM Construction, Inc. | Parker Thomas Flooring, LLC |
| 5526 West 13400 South, #206 | 13266 South 5600 West |
| Herriman, UT 84096-6919 | Herriman, UT 84096 |
| RDM Construction, Inc. | Scarbrough Construction Corporation |
| 5526 West 13400 South, #206 | 2064 East Graystone Lane |
| Herriman, UT 84096-6919 | Draper, UT 84020 |
| RDM Construction, Inc. | Hot Homes of Utah |
| 5526 West 13400 South, #206 | 404 North 300 West |
| Herriman, UT 84096-6919 | Salt Lake City, UT 84103 |
| Rob Mathews | American West Bank |
| 15333 So. Mountain Side Dr. | 110 South Ferral |
| Riverton, UT 84065 | Spokane, WA 99202 |
| Rob Mathews | Bullett Electric, Inc. |
| 15333 So. Mountain Side Dr. | 14679 Heritage Crest Way |
| Riverton, UT 84065 | Bluffdale, UT 84065 |
| Rob Mathews | C.R. Painting, Inc. |
| 15333 So. Mountain Side Dr. | 3104 W. Hayden Ridge Way |
| Riverton, UT 84065 | Riverton, UT 84065 |
| Rob Mathews | Eatough, David |
| 15333 So. Mountain Side Dr. | 13713 Eglantina Dr. |
| Riverton, UT 84065 | Herriman, UT 84096 |
| Rob Mathews | FJP Supply |
| 15333 So. Mountain Side Dr. | 8046 South 1460 West |
| Riverton, UT 84065 | West Jordan, UT 84088 |
| Rob Mathews | Parker Thomas Flooring, LLC |
| 15333 So. Mountain Side Dr. | 13266 South 5600 West |
| Riverton, UT 84065 | Herriman, UT 84096 |
| Rob Mathews | Scarbrough Construction Corporation |
| 15333 So. Mountain Side Dr. | 2064 East Graystone Lane |
| Riverton, UT 84065 | Draper, UT 84020 |

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B6I (Official Form 6I) (12/07)

| In re | Don Alton Mathews, II | | Case No. | 09-29811 | |
|-------|-----------------------|-----------|----------|----------|--|
| | | Debtor(s) | | | |

SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child. The average monthly income calculated on this form may differ from the current monthly income calculated on Form 22A, 22B, or 22C.

| Debtor's Marital Status: | DEPENDENT | TS OF DEBTOR A | ND SPOUSE | | |
|---|---|----------------|------------------------------|------------------|--------|
| Married | RELATIONSHIP(S): Daughter Son Daughter Son | AG | 6E(S): 16 19 2 5 | | |
| Employment: | DEBTOR | | SPC | OUSE | |
| Occupation | Supervisor | Not emp | loyed | | |
| Name of Employer | True Form Construction | | | | |
| How long employed | 7 months | | | | |
| Address of Employer | 5526 West 13400 South, #220 Riverton, UT 84065 | | | | |
| INCOME: (Estimate of av | verage or projected monthly income at time case filed) | • | DEBTO | R | SPOUSE |
| 1. Monthly gross wages, sa | alary, and commissions (Prorate if not paid monthly) | | \$5,43 | 7.50 \$ | 0.00 |
| 2. Estimate monthly overti | ime | | \$ | 0.00 \$ | 0.00 |
| 3. SUBTOTAL | | | \$5,43 | 7.50_ \$_ | 0.00 |
| | | ļ | | | |
| 4. LESS PAYROLL DED | UCTIONS | | | - | - |
| a. Payroll taxes and s | social security | | \$ | 0.00 \$ | 0.00 |
| b. Insurance | | | \$ | 0.00 \$ | 0.00 |
| c. Union dues | | | T | 0.00 \$ | 0.00 |
| d. Other (Specify): | | | | <u>0.00</u> \$ | 0.00 |
| | | | \$ | 0.00 \$ | 0.00 |
| 5. SUBTOTAL OF PAYR | ROLL DEDUCTIONS | | \$ | 0.00 \$_ | 0.00 |
| 6. TOTAL NET MONTHI | LY TAKE HOME PAY | | \$5,43 | <u>7.50</u> \$ _ | 0.00 |
| 7. Regular income from or | peration of business or profession or farm (Attach detailed s | tatement) | \$ | 0.00 \$ | 0.00 |
| 8. Income from real proper | · | | \$ | 0.00 \$ | 0.00 |
| 9. Interest and dividends | | | \$ | 0.00 \$ | 0.00 |
| 10. Alimony, maintenance dependents listed abo | e or support payments payable to the debtor for the debtor's pove | use or that of | \$ | 0.00 \$ | 0.00 |
| 11. Social security or gove | ernment assistance | | | | |
| (Specify): | | | | <u>0.00</u> \$ | 0.00 |
| | | | | 0.00 \$ | 0.00 |
| 12. Pension or retirement in 13. Other monthly income | | | \$ | <u>0.00</u> \$ | 0.00 |
| (Specify): | | | \$ | 0.00 \$ | 0.00 |
| | | | \$ | 0.00 \$ | 0.00 |
| 14. SUBTOTAL OF LINE | ES 7 THROUGH 13 | | \$ | <u>0.00</u> \$_ | 0.00 |
| 15. AVERAGE MONTHL | LY INCOME (Add amounts shown on lines 6 and 14) | | \$5,43 | <u>7.50</u> \$_ | 0.00 |
| 16. COMBINED AVERA | GE MONTHLY INCOME: (Combine column totals from li | ine 15) | \$ | 5,43 | 37.50 |

(Report also on Summary of Schedules and, if applicable, on Statistical Summary of Certain Liabilities and Related Data)

17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document:

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B6J (Official Form 6J) (12/07)

| In re | Don Alton Mathews, II | | Case No. | 09-29811 | |
|-------|-----------------------|-----------|----------|----------|--|
| | | Debtor(s) | | | |

SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)

Complete this schedule by estimating the average or projected monthly expenses of the debtor and the debtor's family at time case filed. Prorate any payments made bi-weekly, quarterly, semi-annually, or annually to show monthly rate. The average monthly expenses calculated on this form may differ from the deductions from income allowed on Form 22A or 22C.

| expenses calculated on this form may differ from the deductions from income allowed on Form 22A or 22 | 2C. | • |
|---|---------------|------------------|
| ☐ Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complete expenditures labeled "Spouse." | ete a separat | e schedule of |
| 1. Rent or home mortgage payment (include lot rented for mobile home) | \$ | 4,322.41 |
| a. Are real estate taxes included? Yes X No No No | | |
| b. Is property insurance included? Yes X No | | |
| 2. Utilities: a. Electricity and heating fuel | \$ | 400.00 |
| b. Water and sewer | \$ | 200.00 |
| c. Telephone | \$ | 150.00 |
| d. Other Cell phone | \$ | 150.00 |
| 3. Home maintenance (repairs and upkeep) | \$ | 100.00 |
| 4. Food | \$ | 1,000.00 |
| 5. Clothing | \$ | 300.00 |
| 6. Laundry and dry cleaning | \$ | 10.00 |
| 7. Medical and dental expenses | \$ | 300.00 |
| 8. Transportation (not including car payments) | \$ | 400.00 150.00 |
| 9. Recreation, clubs and entertainment, newspapers, magazines, etc. 10. Charitable contributions | \$ \$ | 20.00 |
| 11. Insurance (not deducted from wages or included in home mortgage payments) | Ф | 20.00 |
| a. Homeowner's or renter's | \$ | 86.00 |
| b. Life | \$ | 196.00 |
| c. Health | \$ | 312.00 |
| d. Auto | \$ | 350.00 |
| | \$ | 0.00 |
| e. Other 12. Taxes (not deducted from wages or included in home mortgage payments) | | |
| (Specify) Income tax | \$ | 270.00 |
| 13. Installment payments: (In chapter 11, 12, and 13 cases, do not list payments to be included in the plan) | Ψ | |
| a. Auto | \$ | 0.00 |
| b. Other Spouse's auto payment | \$ | 1,034.00 |
| c. Other | \$ | 0.00 |
| 14. Alimony, maintenance, and support paid to others | \$ | 0.00 |
| 15. Payments for support of additional dependents not living at your home | \$ | 0.00 |
| 16. Regular expenses from operation of business, profession, or farm (attach detailed statement) | \$ | 0.00 |
| 17. Other | \$ | 0.00 |
| Other | \$ | 0.00 |
| 18. AVERAGE MONTHLY EXPENSES (Total lines 1-17. Report also on Summary of Schedules and, | \$ | 9,750.41 |
| if applicable, on the Statistical Summary of Certain Liabilities and Related Data.) | Ψ | , |
| 19. Describe any increase or decrease in expenditures reasonably anticipated to occur within the year | | |
| following the filing of this document: | | |
| 20. STATEMENT OF MONTHLY NET INCOME | - | |
| a. Average monthly income from Line 15 of Schedule I | \$ | 5,437.50 |
| b. Average monthly expenses from Line 18 above | \$ | 9,750.41 |
| c. Monthly net income (a. minus b.) | \$ | -4,312.91 |
| | | |

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B6 Declaration (Official Form 6 - Declaration). (12/07)

United States Bankruptcy Court District of Utah

| In re | Don Alton Watnews, II | | | Case No. | 09-29811 |
|-------|---|-----------|--|----------|----------|
| | | | Debtor(s) | Chapter | 7 |
| | DECLARATION CO DECLARATION UNDER P | | | | |
| | I declare under penalty of perjury th 25 sheets, and that they are true and corr | | | | |
| Date | September 21, 2009 | Signature | /s/ Don Alton Mathews Don Alton Mathews, II Debtor | , II | |

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

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B7 (Official Form 7) (12/07)

United States Bankruptcy Court District of Utah

| In re | Don Alton Mathews, II | | Case No. | 09-29811 |
|-------|-----------------------|-----------|----------|----------|
| | | Debtor(s) | Chapter | 7 |

STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

DEFINITIONS

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

1. Income from employment or operation of business

None

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

\$43,500.00 2009 YTD: True Form Construction

\$3,000.00 2008: RDM Construction, Inc.

\$102,994.00 2007: RDM Construction, Inc. (\$12,000 wages)

Don Mathews Real Estate (\$90,994 business income)

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2. Income other than from employment or operation of business

None

State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the two years immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

3. Payments to creditors

None

Complete a. or b., as appropriate, and c.

Individual or joint debtor(s) with primarily consumer debts. List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within 90 days immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an (*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and creditor counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS | DATES OF | | AMOUNT STILL |
|-------------------|-------------------|-------------|--------------|
| OF CREDITOR | PAYMENTS | AMOUNT PAID | OWING |
| Wells Fargo | 7/3/09 - \$253.17 | \$759.51 | \$22,300.00 |
| P.O. Box 29704 | 8/3/09 - \$253.17 | | |
| Phoenix, AZ 85038 | 9/3/09 - \$253.17 | | |
| Chase Auto | Monthly | \$514.00 | \$29,000.00 |

None

b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within 90 days immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$5,475. If the debtor is an individual, indicate with an asterisk (*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and creditor counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

> **AMOUNT** DATES OF PAID OR PAYMENTS/ VALUE OF AMOUNT STILL **TRANSFERS TRANSFERS** OWING

NAME AND ADDRESS OF CREDITOR

c. All debtors: List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR

AMOUNT STILL OWING

DATE OF PAYMENT AMOUNT PAID

4. Suits and administrative proceedings, executions, garnishments and attachments

NATURE OF PROCEEDING

Collection

None

a. List all suits and administrative proceedings to which the debtor is or was a party within one year immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT AND CASE NUMBER Far West Bank **Division of American West** Bank, Plaintiff VS. Don A. Matthews, Defendant COURT OR AGENCY STATUS OR AND LOCATION DISPOSITION **Third Judicial District Court**

Salt Lake Department

Confession of Judgment State of Utah

| CAPTION OF SUIT AND CASE NUMBER David Eatough, Plaintiff vs. RDM Construction; Rob Matthews; Don Mathews, et al., Defendants Case No. 070913618 | NATURE OF PROCEEDING Collection | COURT OR AGENCY AND LOCATION Third Judicial District Court Salt Lake County Salt Lake City Dept. State of Utah | STATUS OR DISPOSITION Pending |
|---|---------------------------------|--|--------------------------------------|
| Jon Syrett and Heather Syrett, Plaintiffs vs. Don A Matthews; RDM Construction, Inc.; et al., Defendants Case No. 070416486 | Collection | Third Judicial District Court State of Utah Salt Lake County West Jordan Department | Settled June 2009 |
| FJP Supply, Inc., Plaintiff vs. Robert D. Mathews, Don A. Mathews, et al, Defendants Case No. 090900750 | Collection | Third Judicial District Court Salt Lake County State of Utah | Pending |
| Bullett Electric, Inc. and TG Bullett Audio &I Video, LLC vs. Mathews et al. Case No. 080926703 | Collection | Third Judicial District Court State of Utah Salt Lake Department | Settlement pending |
| RDM Construction, Inc. vs. Byers et al. Case No. 080907849 | | Third Judicial District Court State of Utah Salt Lake Department | Dismissed 6/24/09 |
| C.R. Painting, Inc. vs. RDM Construction, Inc. et al. Case No. 080920713 | Collection | Third Judicial District Court State of Utah Salt Lake Department | Pending |
| Hot Homes vs. Don Mathews Case No. 090406210 | Collection | | Dismissed without prejudice 4/8/09 |
| Parker Thomas Flooring, LLC vs. Mathews et al. Case No. 090900598 | Collection | Third Judicial District Court State of Utah Salt Lake Department | Pending |
| Scarbrough Construction Corp vs. Mathews et al. Case No. 090900657 | Collection | Third Judicial District Court State of Utah Salt Lake Department | Pending |
| Cyprus Federal Credit Union vs. Willden vs. Mathews et al. Case No. 070914381 | Collection | Third Judicial District Court State of Utah Salt Lake Department | Pending |
| RDM Construction, Inc. et al. vs. Thompson Case No. 09-02272 WTT | Nondischargeablity claim | United States Bankruptcy Court District of Utah | Pending |
| Michael Maynard vs. Don A. Mathews, et al. Case No. 070409220 | Collection | Third District Court West Jordan Department | Dismissed without prejudice 10/23/09 |

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None

b. Describe all property that has been attached, garnished or seized under any legal or equitable process within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED

DATE OF SEIZURE

DESCRIPTION AND VALUE OF **PROPERTY**

5. Repossessions, foreclosures and returns

None

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER **Credit Union One**

P.O. Box 1030 West Jordan, UT 84084

GEMB P.O. Box 57091 Irvine, CA 92619 DATE OF REPOSSESSION. FORECLOSURE SALE, DESCRIPTION AND VALUE OF TRANSFER OR RETURN

PROPERTY March 15, 2009 2007 Chevrolet Silverado - leased

2006 Tiffin Allegro motorhome March 26, 2009

\$87,842 deficiency

6. Assignments and receiverships

None

a. Describe any assignment of property for the benefit of creditors made within 120 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DATE OF

NAME AND ADDRESS OF ASSIGNEE

ASSIGNMENT

TERMS OF ASSIGNMENT OR SETTLEMENT

b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not

filed.)

NAME AND LOCATION

NAME AND ADDRESS OF COURT OF CUSTODIAN

CASE TITLE & NUMBER

DATE OF ORDER

DESCRIPTION AND VALUE OF

PROPERTY

7. Gifts

None

List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION LDS Church

RELATIONSHIP TO DEBTOR, IF ANY

DATE OF GIFT

DESCRIPTION AND VALUE OF GIFT

None **\$20.00 Monthly** \$240.00

8. Losses

None

List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case.** (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY

DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS

DATE OF LOSS

5

9. Payments related to debt counseling or bankruptcy

None

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of the petition in bankruptcy within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS
OF PAYEE
McKay, Burton & Thurman
170 South Main Street, Suite 800
Salt Lake City, UT 84101

Black Hills Children's Ranch, Inc. 1644 Concourse Dr. Rapid City, SD 57703 DATE OF PAYMENT,
NAME OF PAYOR IF OTHER
THAN DEBTOR
December 15, 2008
September 9, 2009

AMOUNT OF MONEY
OR DESCRIPTION AND VALUE
OF PROPERTY
\$555.00
\$2,000.00

September 8, 2009 \$ 35.00

10. Other transfers

None

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DATE

May 12, 2009

May 27, 2008

April 2009

NAME AND ADDRESS OF TRANSFEREE, RELATIONSHIP TO DEBTOR Cody Mathews

11455 South 3420 West South Jordan, UT 84095

Son

Brian Hansen 15117 South 2700 West Riverton, UT 84065

Carmax 11213 So. South Jordan Parkway

South Jordan, UT

Jerry Seiner 10487 So. Jordan Gateway South Jordan, UT

Matthew Arnold

March 26, 2009 2004 Yamaha 450

2006 Suzuki 400 2004 Yamaha 660

2002 Honda Civic

\$4,000

\$4,000

2007 Sabaru Impreza

\$25,500.00

2004 Honda Accord traded in on 2008 GMC

Sierra - \$9,000 trade in allowance

DESCRIBE PROPERTY TRANSFERRED

AND VALUE RECEIVED

August 10, 2009 Short sale of 13084 So. Riverbend View Cove

Riverton, Utah 84065

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None b. List all property transferred by the debtor within ten years immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

NAME OF TRUST OR OTHER

AMOUNT OF MONEY OR DESCRIPTION AND DATE(S) OF DEVICE VALUE OF PROPERTY OR DEBTOR'S INTEREST TRANSFER(S) IN PROPERTY

The MDM Alaska Trust 2004 Honda Accord 2008 2002 Honda Civic

Home at 11455 South 3420 West

AMOUNT AND DATE OF SALE

OR CLOSING

South Jordan, Utah

11. Closed financial accounts

None List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within one year immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

TYPE OF ACCOUNT, LAST FOUR

DIGITS OF ACCOUNT NUMBER, NAME AND ADDRESS OF INSTITUTION AND AMOUNT OF FINAL BALANCE

Cyprus Credit Union Checking Account No. xx4948 P.O. Box 9002 April 28, 2009

Cyprus Credit Union Checking Account No. x2763 \$4.840.83 April 27, 2009

P.O. Box 9002 Clearfield, UT 84089

Clearfield, UT 84089

12. Safe deposit boxes

None List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not

NAMES AND ADDRESSES NAME AND ADDRESS OF BANK

OF THOSE WITH ACCESS DESCRIPTION DATE OF TRANSFER OR SURRENDER, IF ANY TO BOX OR DEPOSITORY OF CONTENTS

13. Setoffs

OR OTHER DEPOSITORY

filed.)

None List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within 90 days preceding the

commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR DATE OF SETOFF AMOUNT OF SETOFF

14. Property held for another person

None List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS OF OWNER **Robert and Amy Mathews** 15533 So. Mountainside Dr.

Riverton, UT 84065

DESCRIPTION AND VALUE OF

PROPERTY LOCATION OF PROPERTY Piano - \$2.000 11455 South 3420 West Pool table - \$2,000 South Jordan, Utah

DESCRIPTION AND VALUE OF

NAME AND ADDRESS OF OWNER PROPERTY

Sterling Mathews Savings - \$877.09 LOCATION OF PROPERTY

Cyprus Credit Union

11455 South 3420 West South Jordan, UT 84095

Cody Mathews Savings - \$63.74 Cyprus Credit Union

11455 South 3420 West South Jordan, UT 84095

Melissa Mathews Savings - \$25.04 Cyprus Credit Union

11455 South 3420 South Jordan, UT 84095

15. Prior address of debtor

None If the debtor has moved within **three years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate

occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS NAME USED DATES OF OCCUPANCY

16. Spouses and Former Spouses

None If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho,

Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within **eight years** immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

17. Environmental Information.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

None a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known,

the Environmental Law:

NAME AND ADDRESS OF DATE OF ENVIRONMENTAL

SITE NAME AND ADDRESS GOVERNMENTAL UNIT NOTICE LAW

None b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous

■ Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

NAME AND ADDRESS OF DATE OF ENVIRONMENTAL SITE NAME AND ADDRESS GOVERNMENTAL UNIT NOTICE LAW

None c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which

the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS OF GOVERNMENTAL UNIT

DOCKET NUMBER STATUS OR DISPOSITION

18. Nature, location and name of business

LAST FOUR DIGITS OF

None

a. *If the debtor is an individual*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within **six years** immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

| NAME RDM Construction, Inc. | SOCIAL-SECURITY OR OTHER INDIVIDUAL TAXPAYER-I.D. NO. (ITIN)/ COMPLETE EIN 87-0560541 | ADDRESS 5526 West 13400 South, #206 Herriman, UT 84065 | NATURE OF BUSINESS Construction | BEGINNING AND ENDING DATES 7/17/96 to 8/24/09 |
|-----------------------------------|---|---|------------------------------------|---|
| RDM Land and Development, LLC | 20-4464279 | 11455 South 3420 West South Jordan, UT 84095 | Land sales | 3/9/06 to present |
| The MDM Alaska Trust | 26-6186119 | 11455 South 3420 West South Jordan, UT 84095 | Trust | 12/07/07 |
| Don Mathews Real Estate, Inc. | | 11455 South 3420 West South Jordan, UT 84095 | Real estate sales | |
| Hardline Footing & Foundations | (dba of RDM Construction) | | Construction | 2005-2006 |

None b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

NAME ADDRESS

DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

| Date | September 21, 2009 | Signature | /s/ Don Alton Mathews, II | |
|------|--------------------|-----------|---------------------------|--|
| | | | Don Alton Mathews, II | |
| | | | Debtor | |

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571

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